UNOFFICIAL CC

Doc#. 2317733146 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/26/2023 10:58 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0376192225

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GERALD HUGHES A/K/A GERALD L HUGHES to MARQUETTY. BANK bearing the date 12/27/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Documer # 1102722017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 50 FEET OF LOTS 6,7.8,9 AND THE EAST 50 FEET OF THE SOUTH 14.6 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS) IN PULLMAN GARDEN SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-17-208-007-0000

Property is commonly known as: 1144 W 104TH PLACE, CHICAGO, IL 60643.

Dated this 19th day of June in the year 2023 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2317733146 Page: 2 of 2

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Loan Number 0376192225

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of June in the year 2023, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 438251232 DOCR T192306-11:26:25 | C-2| ERCNIL1

