## **UNOFFICIAL COPY**

Doc#. 2317733110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/26/2023 10:42 AM Pg: 1 of 2

PREPARED BY / RETURN TO:

Jeffrey Osgood First American Title Insurance Company 4795 Regent Blvd Mail Stop 1021-N

Irving, TX 75063 Ref No.: 2000041412



MERS MIN: 100097000000010495; 888-679-MERS

## RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Corp, its successors and assigns, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is discharged and released.

Said Mortgage dated 3/1/2021 executed by Fnomas Kearns , Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Cc.p, its successors and assigns, Original Mortgagee, and recorded on 3/25/2021 in Book N/A at Page N/A as Instrument No 2108406051, in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:

817 S Arlington Heights Rd, Arlington Heights, Illinois 600%

see attached exhibit A

PIN No: 03-32-327-002-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:6/23/2023.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominue for AmWest Funding Corp, its successors and assigns

By:
Jeffrey Osgood, Vice President
State of Idaho
County of Bonneville

On 6/23/2023, before me, Tawnya Rainey, personally appeared Jeffrey Osgood, personally known to me and who acknowledged to be the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Corp, its successors and assigns and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Jawryn Kainey

Tawnya Rainey Notary Public

My Commission expires: 5/5/2026

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 2020\703 My Commission Expires May 5, 2026

C/6/4:

2317733110 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

For APN/Parcel ID(s): 03-32-327-002-0000

LOT 91 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF THE STE. SOUTH COLUMN CLORES OFFICE SOUTHWEST 1/4 WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.