

# UNOFFICIAL COPY

Doc#: 2317733135 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 10:56 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 9014225453

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 02-21-219-011-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 09, 2020** executed by **EPHAN D JOHNSON AND DANIELA ORLANDINI, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 11, 2021** as Instrument No. **2101101306** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 5 IN BLOCK 8 IN WILLIAM ANDERSON AND COMPANY'S PALATINE ACRES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1927 AS DOCUMENT NO. 9879349, IN COOK COUNTY, ILLINOIS.**  
PROPERTY ADDRESS: **390 S MIDDLETON AVE, PALATINE, ILLINOIS 60067**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 23, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230616

SM8030119IM - LR - IL



# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 23, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



This document contains electronic signatures.

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