

# UNOFFICIAL COPY

Doc#. 2317845069 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/27/2023 10:28 AM Pg: 1 of 2

## SCRIVENER'S AFFIDAVIT

Prepared by: Melissa Grisoni  
Hawbecker & Garver, LLC  
26 Blaine Street  
Hinsdale, IL 60521

PIN:  
17-17-329-063-1002

Document Number to Correct:  
**2316522017**

I, Melissa Grisoni, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is the attorney, do hereby swear and affirm that Document Number **2316522017**, included the following mistake/error:

The legal description included two typos ("SOUTHWEST" and "CONDOMINIUM") and the deed was missing the statement that the property is not homestead property as to Gilda Valentino's spouse.

Which is hereby corrected as follows:

The Legal Description is as follows:  
"PARCEL 1:

UNIT NUMBER B IN THE 1349 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00878923; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2: A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00878923."

And the following statement is added to the deed:

"This property is not homestead property as to Gilda Valentino's spouse."

Legal Description:  
PARCEL 1:

UNIT NUMBER B IN THE 1349 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14

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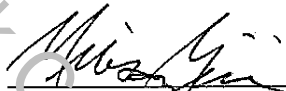
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00878923: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2: A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00878923.

Finally, I, Melissa Grisoni, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

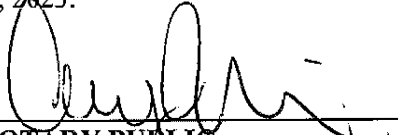
Signed under the penalties of perjury this 23rd day of June, A.D., 2023.

  
\_\_\_\_\_  
Melissa Grisoni

STATE OF ILLINOIS        )  
SS.                                )  
COUNTY OF DUPAGE        )

The undersigned, a Notary Public in and for said County, in the State aforesaid DOES HEREBY CERTIFY that Melissa Grisoni, individual, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his/her/their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this June 23, 2023.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Print Name: Amanda J. IZZI  
my commission expires: 9/2/24

