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AZ3 -1780AV WARRANTY DEED ILLINOIS STATUTORY

Permanent Index Number(s): 20-31-221-026-0000

Property Address: 8134 S. Paulina St. - Chicago, IL 60620

Doc#. 2317845137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2023 12:03 PM Pg: 1 of 3

| - Abbreview | ST/CO Star | 30601651574 np 1-783-723-728 ST Tax \$: 0-192-640-720 | |
|---|---|--|---|
| | City Stamp | 0-192-040-720 City lax. \$ | 3,403.00 |
| | | | |
| Name & Address of Taxpayer: | | | |
| Rosa Cordova and | | | |
| Abelardo Madrigal Jr. | | | |
| 8134 S. Paulina St. | | | |
| Chicago, IL 60625 | | | |
| 0 | (5 | (Space for Recorder's Use) | |
| THE GRANTOR(S), Ivan AvenJano - A M | arried Man | and the latest and th | |
| of the City of Chicago | , County of Cook | State | of Illinois |
| for and in consideration of Ten Dollars | × | the same of the sa | DOLLA |
| THE GRANTEE(S), Rosa Cordova and Abel | lardo Madrigal Jr. Unman | The Art A | |
| Grantee's Address) 8134 S. Paulina St Chie | | | |
| of the City of Chicago | , County of Cook | State | of IL |
| n the form of ownership: | | | |
| ot 314 in Britigan's Westfield Subdivision | in the Northeast 1/4 of Section | 31. Township 38 No. | th. Range 14. East of t |
| Lot 314 in Britigan's Westfield Subdivision Third Principal Meridian, in Cook County I **Not a Homestcad Property*** | in the Northeast 1/4 of Section | | th, Range 14, East of (|
| **Not a Homestead Property*** REAL ESTATE TRANSFER TAX 27-Jur | r-2023 | Clarking | |
| **Not a Homestead Property*** REAL ESTATE TRANSFER TAX 27-Jul CHICAGO: 2. | <u>~2023</u> 475.00 REAL | | 27-Juit-2023 |
| **Not a Homestead Property*** REAL ESTATE TRANSFER TAX 27-Jul CHICAGO: 2, CTA: | r-2023 | Clarking | |
| **Not a Homestead Property*** REAL ESTATE TRANSFER TAX CHICAGO: 2. CTA: TOTAL: 3, | 7-2023 475.00 990.00 455.00 - | ESTATE TRANSFER TAX | 27-Jui-2023 COUNTY 185.00 ILLINOIS: 230.00 TOTAL: 495.00 |
| **Not a Homestead Property*** REAL ESTATE TRANSFER TAX CHICAGO: CTA: TOTAL: 3, | 7-2023 475.00 REAL 990.00 465.00 | ESTATE TRANSFER TAX | 27-Juir-2023 COUNTY: 185.00 ELLINCIS: 230.00 |
| REAL ESTATE TRANSFER TAX CHICAGO: 2. CTA: TOTAL: 3. 20-31-221-026-0000 20230601651574 0-192- Total does not include any applicable penalty or inter- | 7-2023 475.00 REAL 990.00 465.00 | ESTATE TRANSFER TAX 0-31-221-026-0000 20230 | 27-Jun-2023 COUNTY 165:00 BLINCIS: 330:00 TOTAL: 495:00 801651574 1-783-723-728 |

| Dated this 2713 day of Sure | | _ ÇQPY |
|---|----------------------|---|
| (Se | | (Seal) |
| | lv | an Avendaĥo |
| (Se | al) | (Seal) |
| (NOTE: Please type | e or print names be | elow all signatures.) |
| STATE OF Illinois) | | |
| COUNTY OF Cook) ss) | | |
| I, the undersigned, a Notary Public in and for said County, Ivan Avendano - A Marrico Man | , in the State afore | said, DO HEREBY CERTIFY THAT |
| personally known to me to be the same person(s) whose min person, and acknowledged that he/she/they signed, seal for the uses and purposes therein set fort, including the re | led and delivered t | the said instrument as his/her/their free and voluntary act |
| Given under my hand and notarial seal this | day of | ione , 2021 . |
| (Seal) JOSEPH V PANZICA OFFICIAL SEAL | 24 | Notary Public |
| My Commission Expires July 27, 2028 | 04/ | Wy continission expires. |
| | | Cloth |
| _ | СООК | COUNTY / ILI INOIS TRANSFER STAMP |
| N 0 4 13 CD | | Open |
| Name & Address of Preparer: | | Exempt under provisions of Paragraph |
| ANTHONY V. PANZICA ATTORNEY AT LAW | | Section 4, Real Estate Transfer (a. Act. Date: |
| 2510 W. IRVING PARK ROAD # B | | Date. |
| CHICAGO, IL 60618 | | |
| | | Buyer, Seller or Representative |

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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Legal Description

Lot 314 in Britigan's Westfield Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

Property Address: 8134 S Paulina St Chicago, IL 60620

Dropperty of Cook County Clerk's Office Pin: 20-31-221-026-0000

Legal Description A23-1780/72