### UNOFFICIAL COPY

Doc#. 2317846144 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2023 11:30 AM Pg: 1 of 3

2573 09067

#### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS	•				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		ij			
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		Ì			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		1			
2573 09067 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed	In: Illinois (Cook)	THE ADOVE S	DACE IS EC	R FILING OFFICE USE C	MAII V
1a. INITIAL FINANCING STATEMENT SUZ NUMBER		1b. This FINANCING STAT	EMENT AMI	ENDMENT is to be filed (for	
1829216100 10/19/2018		(or recorded) in the RE	ALESIATE	RECORDS rm UCC3Ad) <u>and</u> provide Debto	
2. TERMINATION: Effectiveness of the Fine indict. Statement identified above Statement	e is terminated v	vith respect to the security inte	rest(s) of Se	cured Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of Assignment in item 7a or 7b For partial assignment, complete items 7 and 9 and a so it directed on the second se			e of Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement Jent, ied about continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of S	ecured Party	authorizing this Continuatio	n Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes:  CHAN	ב ⊓ame and/or a	ıddress: CompleteADD r	ame: Comple		Give record name
This Change affects Debtor or Secured Party of record item 6a  6. CURRENT RECORD INFORMATION: Complete for Party Information Change			7b, <u>and</u> item 7	cto be deleted in it	em 6a or 6b
6a. ORGANIZATION'S NAMEFFI SUMMIT TENANT LLC	ie privide diny	212 mains (62 61 65)			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL'AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	on Change - provide	only one name (7a or 7th rus) exact, fu	I name; do not o	mit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME		( )			<u> </u>
OR 7b. INDIVIDUAL'S SURNAME			5.4		
FU. INDIVIDUAL S SOTIVAME			4,		
INDIVIDUAL'S FIRST PERSONAL NAME			5		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			(	-X.	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL COLE	USA
COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral:	collateral	DELETE collateral	RESTATE	covered collateral A	SSIGN collateral
indicate conzeral.					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM			) (name of As	signor, if this is an Assignmen	nt)
If this is an Amendment authorized by a DEBTOR, check here and provide n  9a. ORGANIZATION'S NAMECITIBANK, N.A., AS TRUSTEE*		g Debtor			
96. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:					<del>'</del>

## **UNOFFICIAL COPY**

#### **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS		_	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend 1829216100 10/19/2018			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am			
12a. ORGANIZATION'S NAME CITIBANK, N.A., AS TRUSTEE*			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N'.n'F			
	T		
ADDITIONAL NAME(SYINIT. ALC.)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full nam ; 3 not omit, modify, or abbreviate			3): Provide only
13a. ORGANIZATION'S NAME FFI SUMMIT TENANT LLC			
OR 13b. INDIVIDUAL'S SURNAME FIR	ST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  * FOR THE REGISTERED HOLDERS OF WELLS FA.R'S MULTIFAMILY MORTGAGE PASS- THROUGH CERTIF DEBTOR(S) NAME AND ADDRESS: FFI SUMMIT TENANT LLC C/O FOCUS HEALTHCARE PARTNERS LLC 200 WEST MADISON, SUITE 2650 CHICAGO IL 60606 USA  SECURED PARTY NAME AND ADDRESS: CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-388 GREENWICH STREET, 14TH FL. NEW YORK NY 10013 USA	HOLDERS OF THROUGH CE	ES 2018-KF56 FWELLS FARGO COMMERCIAL MOR	RTGAGE
covers timber to be cut covers as-extracted collateral is filed as a fix  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):	Propert IL 6006	ty Address: 10 North Summit Avenue, F	·
18. MISCELLANEOUS:			

2317846144 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A** LEGAL DESCRIPTION

Lots 9 to 12 and Lot 13 (except the North 55 feet thereof) in Block 7 in Penny and Root's Subdivision of Blocks 6 and 7 in Brickton, a subdivision of Penny and Meacham of part of the South East 1/4 of Section 26, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 09-26-423-007-0000

-007ress: 10 1

Of Columns Clark's Office Property Address: 10 North Summit Avenue, Park Ridge, IL 60068

Loan No.: 502839287 M&O File No.: 7532.014 Loan Name: Summit of Uptown

Pool: K-F56