

UNOFFICIAL COPY

Doc#: 2317806083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2023 10:13 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE M
VILAYLUETH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39872846**
Ref Number: **8010037326**
Tax ID: **25-12-462-020**

7/13/2023

Property Address:
10451S CALHOUN AVE
CHICAGO, IL 60617

IL0v2M-RM-SNA39872846 E 6/26/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100193910002619040

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FIRST NLC FINANCIAL SERVICES, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GLENN E TURNER, AN UNMARRIED MAN**

Date of Mortgage: **7/26/2006** Original Loan Amount: **\$168,000.00**

Recorded in **Cook County, IL** on: **8/7/2006**, book **N/A**, page **N/A** and instrument number **0621905089**

Property Legal Description:

NORTH 8 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 2 IN NIX ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 (SOUTH OF THE INDIAN BOUNDARY LINE), TOWNSHIP 37 NORTH, RANGE 14, EAST OF

39872846

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8010037326

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 25-12-442-020

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/26/2023**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS
SUCCESSORS AND ASSIGNS**

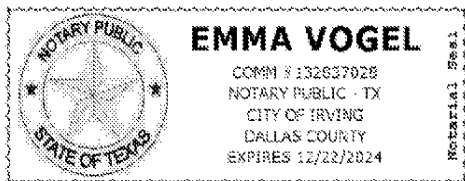
By: 

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/26/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**