JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2317813063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2023 10:34 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BAKHSHISH S SAINI AND KULWANT K SAINI to JPMORGAN CHASE BANK, N.A., dated 11/06/2009 and recorded on 12/07/7.009, in Book N/A at Page N/A, and/or as Document 0934105044 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-01-302-07/-) 107

Property Address: 13A E DUNDEE QUARTER OX 305 PALATINE, IL 60074

Witness the due execution hereof by the owner of said mortgage on 06/26/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 06/26/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Loan No.: 1600917450

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Loan No.: 1600917450

EXHIBIT "A"

Parcel 1:

Unit 13-305 Windhaven Condominium as delineated on a survey of the following described real estate: that part of the north 2076.75 feet of the east ½ of the southwest ¼ of Section 1, Township 42 north, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit 'A' to the Declaration of Condominium re-orded as document 25609759 and together with its undivided percentage interest in the common elements.

Parcel 2:

a for the be.

Of Cook Collings Clarks Office Easement for ingress and eggess for the benefit of Parcel las set forth in the Declaration of Easements recorded as document 21648039