UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Effective Date: 04/01/2023

Doc#. 2317813150 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2023 11:43 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/2005, and made by **RUSSELL BLACKBURN** to **JPMORGAN CHASE BANK, N.A.** and recorded 11/04/2005 in the records of the Powerder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0530846150</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 30 IN BLOCK 18 IN CHATHAM FILLD 3, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-34-222-006-0000

Property is commonly known as: 8123 S LANGLEY, Ch!!CAGO, IL 60619.

Dated this 27th day of June in the year 2023

by NATIONWIDE TITLE CLEARING, LLC, its RUSHMORE LÖAN MANAGEMENT SERVICES JUNE C/E Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine potarization on this 27th day of June in the year 2023, by Mary Mojica as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being attached to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 438263334 MSR-CHASE DOCR T272306-09:25:19 [C-1] EFRMIL1



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