

UNOFFICIAL COPY

Doc#. 2317813231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2023 12:55 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0018779041



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH MIERKIEWICZ** to DEEPGREEN BANK bearing the date 07/29/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0423712165**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 10-11-203-004-0000

Property commonly known as: 2734 CENTRAL ST, EVANSTON, IL 60201


Dated this 27th day of June in the year 2023

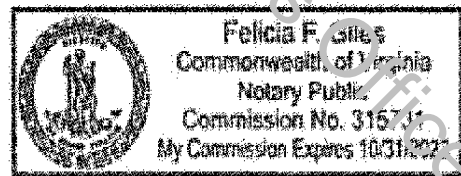
CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of June in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.. He/ she/they is (are) personally known to me.


Felicia F. Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2023



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438235661 T232306-03:48:37 [C-3] ERCNIL1



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EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEEP DOCUMENT NO 0416750036 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 3 IN E.T. PAULS ADDITION TO EVANSTON IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.



D0101247462

Property of Cook County Clerk's Office