

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2317941163 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2023 11:55 AM Pg: 1 of 2

Effective Date: 04/01/2023

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/25/2005, and made by CHESTER M SCHAFFER AND ANTIONETTE SCHAFFER to WASHINGTON MUTUAL BANK, FA and recorded 04/04/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0030454900.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 20-10-215-007-0000

Property is commonly known as: 4911 SOUTH KING DRIVE, CHICAGO, IL 60615.

Dated this 28th day of June in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

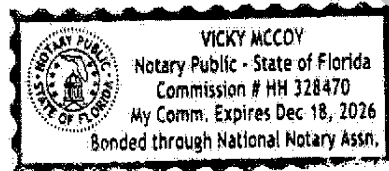
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 28th day of June in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 438259904 MSR-CHASE DOCR T282306-09:00:48 [C-2] EFRMIL1



\*D0101303077\*

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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN E BAGGOTT'S SUBDIVISION OF LOTS 22 AND 23 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 2 IN T. G. DICKINSON'S AND COMPANY'S SUBDIVISION OF THE PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*438259904\*



\*D0101303077\*

Property of Cook County Clerk's Office