

# UNOFFICIAL COPY

Doc#. 2317941187 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2023 12:11 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527311238

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAUL KHATCHERIAN AND BARBARA L KHATCHERIAN HUSBAND AND WIFE** to RBS CITIZENS, N.A. bearing the date 05/10/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1314357064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-09-116-020


Property commonly known as: 216 DOWNING ROAD BUFFALO GROVE, IL 60089

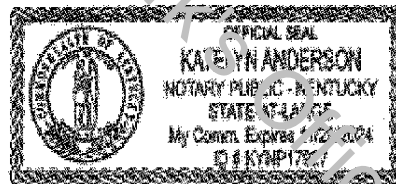
Dated this 28th day of June in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of June in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438177417 ALS T282306-09:44:33 [C-3] ERCNIL1



\*D0101305110\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATES OF ILLINOIS, TO WIT:

LOT THREE HUNDRED TWENTY SIX (326) IN CAMBRIDGE COUNTRYSIDE UNIT SIX, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT NUMBER 233711, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO PAUL KHATCHERIAN AND BARBARA L. KHATCHERIAN, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM DONALD C. KECK AND SUSAN D. KECK, HIS WIFE AND PHYLLIS C. BROWN, A WIDOW AND NOT SINCE MARRIED RECORDED 07/27/1992 IN DEED DOCUMENT NO. 92548369, IN THE OFFICE OF THE RECORDER OF DEEDS FOR LAKE ILLINOIS.