Toc# 2317941247 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/28/2023 03:10 PM PG: 1 OF 2

## FULUSATISFACTION AND RELEASE OF MORTGAGE

LOAN # 0100086206

MIDLAND FEDERAL SAVINGS & LO/ N ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN J. MRUGALA, SINGLE MAN

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated MAY 9, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 0915946003 to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK 6 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 28-10-202-017-0000

Property Address: 14322 S. TRIPP AVE., MIDLOTHIAN, IL 60445

Situated in the CITY of, MIDLOTHIAN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## JNOFFICIAL

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15th day of June, 2023.

ATTEST:

Charles Zogas, Sec

Paul Zogas, President

STATE OF ILLINOIS

the undersigned, a Notary Public in and for said County,

**COUNTY OF COOK** 

In the state aforesaid LO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corpuration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, aprivared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Searthis 15th day of June, 2023.

THIS INSTRUMENT WAS PREPARED BY AND MAIL

MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

JOHN MRUGALA 14322 5. Tripp Ave Midlothian IL 60445

Official Seal Linda kolecki Notary Public State of Illinois My Commission Expires 5/11/2027

Lindu Kolecki

SOFFICO

Notary Public