UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Effective Date: 04/01/2023

Doc#. 2317941218 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2023 12:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/01/2002, and made by W ESTER HAMILTON TAYLOR to ROSE MORTGAGE CORPORATION and recorded 10/15/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0021124473.

Upon the property situated in said State and County es more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 20-29-102-024-0000

Property is commonly known as: 1400 WEST 71ST PLACE, CHICAGO, IL 60636.

Dated this 28th day of June in the year 2023

RUSHMORE LÖAN MANAGEMENT SERVICES by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [Jonline rotarization on this 28th day of June in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2016 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 438259589 MSR-CHASE DOCR T282306-12:19:46 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 83 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 TO 30 INCLUSIVE IN BLOCK 1, LOTS 1 TO 30 INCLUSIVE IN BLOCK 2, LOTS 1 TO 30 INCLUSIVE IN BLOCK 3, LOTS 1 TO 9 INCLUSIVE AND LOTS 12 TO 29 INCLUSIVE IN BLOCK 4, LOTS 1 TO 5 INCLUSIVE AND LOTS 8 TO 29 INCLUSIVE IN BLOCK 5, LOTS 1 TO 30 INCLUSIVE IN BLOCK 6, LOTS 1 TO 30 INCLUSIVE IN BLOCK 7, AND LOTS 1, 2 AND 6 TO 30 INCLUSIVE IN BLOCK 8, ALL IN DEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 IN THE SUBDIVISION BY FREDERICK M. JONES AND OTHERS IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.



438259589

