UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



. Doc# 2317946041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/28/2023 01:13 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,
That Americar Eagle Bank of
Chicago, an Iilinois Banking
Corporation, of the County of
Cook and State of Illinois, for
and in consideration of the payment
of the indebtedness secured by the M
cancellation of all the notes there

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of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is neeeby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEVELOPMENT GROUP, LLC MONTAUK A SERIES OF DEVELOPMENT GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing dated the 30th day of October 30, 2017 and recorded November 9, 2017 in the Recorder's Office of Cook, County, in the State of Illinois, as document No. 1/21318020 and 1731318021, to the premises, therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 66 (EXCEPT SOUTH PART BEING 44 2/3 FEET ON WEST LINE AND 14 2/3 FEET ON EAST LINE) AND LOT 67 (EXCEPT PART NORTHEASTERLY OF A LINE BEGINNING ON NORTHWESTERLY LINE 25 3/10 FEET SOUTHWESTERLY OF MOST NORTHERLY CORNER, THENCE SOUTHEASTERLY PARALLEL WIT. NORTHEASTLERLY LINE 75 36/100 FEET, THENSE SOUTHEASTERKY 40 99/100 FELT TO A POINT ON SOUTHEASTERLY LINE 14 35/100 FEET SOUTHWESTERLY OF MOST FASTERLY CORNER) IN MOORMAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-06-235-083-0000

representation of the second o

Address of premises: 1233 N PAULINA ST, CHICAGO, IL 60622

Witness our hands and seals this 6th daysof June, 2023 3 1 3 3 4 6 Cont to the control of the co

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2317946041 Page: 2 of 3

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Erica Capek

Commercial Manager Its:

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

> COOK COUNTY CLERK OFFICE 118 N. CLARK ST, ROOM 120

Property of Cook County Clerk's Office

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MAIL TO:

American Eagle Bank 556 Randall Rd South Elgin IL 60177

County, in the State aforesaid, do hereby certify that Erica Capek, personally known to me to be the Commercial Manager of American Eagle Bank of Chicago, an Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank of Chicago, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of June, 2023

MARGARET Z TROGDON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 22, 2024

Notary Public