

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION  
(ILLINOIS)



Doc# 2317946041 Fee \$93.00

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/28/2023 01:13 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,  
That American Eagle Bank of  
Chicago, an Illinois Banking  
Corporation, of the County of  
Cook and State of Illinois, for  
and in consideration of the payment  
of the indebtedness secured by the Mortgage hereinafter mentioned, and the  
cancellation of all the notes thereby secured, and of the sum of one  
dollar and other good and valuable consideration, the receipt and  
sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto DEVELOPMENT GROUP, LLC MONTAUK A SERIES OF  
DEVELOPMENT GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their  
heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever it may have acquired in, through or by a  
certain Mortgage, bearing dated the 30th day of October 30, 2017 and  
recorded November 9, 2017 in the Recorder's Office of Cook County, in the  
State of Illinois, as document No. 1731318020 and 1731318021, to the  
premises therein described as follows, situated in the County of Cook,  
State of Illinois, to wit:

LOT 66 (EXCEPT SOUTH PART BEING 44 2/3 FEET ON WEST LINE AND 14 2/3  
FEET ON EAST LINE) AND LOT 67 (EXCEPT PART NORTHEASTERLY OF A LINE  
BEGINNING ON NORTHWESTERLY LINE 25 3/10 FEET SOUTHWESTERLY OF MOST  
NORTHERLY CORNER, THENCE SOUTHEASTERLY PARALLEL WITH NORTHEASTERLY  
LINE 75 36/100 FEET, THENSE SOUTHEASTERLY 40 99/100 FEET TO A POINT  
ON SOUTHEASTERLY LINE 14 35/100 FEET SOUTHWESTERLY OF MOST EASTERLY  
CORNER) IN MOORMAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

Permanent Real Estate Index Number: 17-06-235-083-0000

Address of premises: 1233 N PAULINA ST, CHICAGO, IL 60622

Witness our hands and seals this 6th day of June, 2023, at the City of Cook  
County, Illinois, the undersigned, KAREN A. YARBROUGH, CLERK OF COOK COUNTY,  
AMERICAN EAGLE BANK OF CHICAGO

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*Erica Capek*

By: Erica Capek  
Its: Commercial Manager

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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