

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2317947091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2023 11:53 AM Pg: 1 of 2

Effective Date: 04/01/2023

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/21/2006, and made by NORMA J LEWIS to CHASE BANK USA, N.A. and recorded 07/31/2006 in the records of the Office of the Recorder of ~~COOK~~ County, Illinois, in Document # 0621226103.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-16-210-053-0000

Property is commonly known as: 5024 W JACKSON BLVD UNIT C, CHICAGO, IL 60644.

Dated this 28th day of June in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

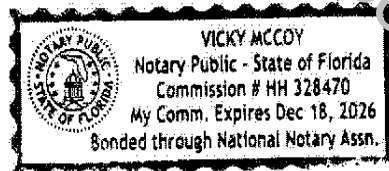
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of June in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 438266958 MSR-CHASE DOCR T282306-09:00:13 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: THE NORTH 17.47 FEET OF THE SOUTH 78.39 FEET OF LOT 6 (EXCEPT THE EAST 28 FEET THEREOF) AND THE NORTH 17.47 FEET OF THE SOUTH 78.39 FEET OF LOT 7 (EXCEPT THE WEST 4 FEET THEREOF) PARCEL 2: LOT 6 (EXCEPT THE EAST 40.50 FEET AND EXCEPT THE SOUTH 98.89 FEET THEREOF) AND LOT 7 EXCEPT THE WEST 29 FEET AND EXCEPT THE SOUTH 98.89 FEET THEREOF) ALL IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 22, 1946 AS DOCUMENT 13774213, ALL IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS DESCRIBED IN DECLARATION BY FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION DATED JANUARY 19, 1970 AND RECORDED JANUARY 22, 1970 AS DOCUMENT 21064000 AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION AS RECEIVER FOR LAWN SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1970 AND KNOWN AS TRUST NO. 9212, DATED AUGUST 29, 1970 AND RECORDED OCTOBER 19, 1970 AS DOCUMENT 21292981, OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 12 FEET OF THE WEST 16 FEET OF LOT 7 THE WEST 8.50 FEET OF THE EAST 33.50 FEET OF LOT 6 THE NORTH 2.50 FEET OF THE SOUTH 98.89 FEET OF LOT 6 (EXCEPT THE EAST 28 FEET THEREOF) AND THE NORTH 2.50 FEET OF THE SOUTH 98.89 FEET OF LOT 7 (EXCEPT THE WEST 4 FEET THEREOF) LOT 6 (EXCEPT THE EAST 26 FEET AND EXCEPT THE SOUTH 98.89 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 4 FEET AND EXCEPT THE SOUTH 98.89 FEET THEREOF) ALL IN BLOCK 10 IN COMMUNITY RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS



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2023
Cook County Clerk's Office