

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2317947097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2023 11:54 AM Pg: 1 of 2

Effective Date: 04/01/2023

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/15/2005, and made by ROSETTA TETTEH to PILLAR FINANCIAL, LLC and recorded 09/09/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0525204223.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-12-418-073-0000

Property is commonly known as: 2722 W WASHINGTON BLVD, CHICAGO, IL 60612.

Dated this 28th day of June in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

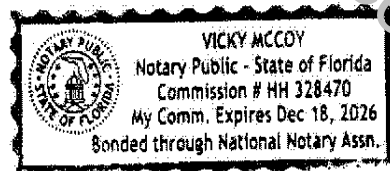
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of June in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 438261437 MSR-CHASE DOCR T282306-09:00:39 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF LOT 13 IN WHEELER, NIXON AND BRYANT'S SUBDIVISION OF LOTS 8 AND 9 AND PART OF LOTS 2 AND 3 IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 13 WITH A LINE 714.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 12 AFORESAID; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 50.36 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 25.18 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 00 DEGREES 33 MINUTES 30 SECONDS WEST 88.86 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS EAST 25.18 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 30 SECONDS EAST 88.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office