UNOFFICIAL CC

Doc#, 2317947171 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2023 01:00 PM Pg: 1 of 3

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026. Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL A DUFFY A/K/A MICHAEL DUFFY AND MONICA L LLORENTE A/K/A MONICA LLORENTE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/21/2016 Note Amount: \$1,041,000.00 Date Recorded: April 18, 2016

Book/Page/Instrument Number: Document # 1610947056

Property Address: 1413 W WARNER AVE, CHICAGO, IL 60613 SEE ATTACHED EXHIBIT A

Parcel # 14-17-310-024-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/28/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE. INC. ITS SUCCESSORS AND ASSIGNS

By:

Heather Leanne Scott, Assistant Secretary

UNOFFICIAL COPY

PREPARED BY AND RETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on June 28, 2023, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

UNOFFICIAL COPY

Exhibit A

LOT 3 (EXCEPT THE EAST 16-2/3 FEET THEREOF) IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FELT THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, J24-000L ILLINOIS.

PIN: 14-17-310-024-0000

23038364

CARRINGTON/RELEASE