UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Effective Date: 04/01/2023

Doc#. 2317947102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2023 11:55 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUIBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/10/2016, and made by DANIEL PATRICK VOLLRATH AND ASHLEY VOLLRATH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/21/2016 in the records of the Office of the Recorder of COOK County, Illinois, in Docume 1 # 1632617008.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 14-20-215-049-1002

Property is commonly known as: 3765 N RACINE AVE AP Γ B, CHICAGO, IL 60613-3834.

Dated this 28th day of June in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC, by NATIONWIDE TITLE CLEARING, LLC, its My Clen Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not ization on this 28th day of June in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 438266360 MSR-CHASE DOCR T282306-09:00:50 [C-2] EFRMIL1



D0101303085

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT NUMBER B IN THE RACINE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF THE NORTH 99 FEET OF THE WEST 68 FEET OF BLOCK 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030275682; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



