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Doc#: 2317929082 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2023 11:28 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Pamela W. Anderson
330 S. Naperville Rd. #240
Wheaton IL 60187

Property Identification Number:

18-17-311-097-0000

Document Number to Correct:

2218921406

Attach complete legal description

I, Carol A. Nolan, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney, do hereby swear and affirm that Document Number: 2218921406, included the following mistake:

incorrect unit no. in legal description.
improper unit listed as 6-11043

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: corrected legal description attached

stating unit 9-11043

Finally, I Carol A. Nolan, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Carol Nolan

Affiant's Signature Above

5/25/23

Date Affidavit Executed

NOTARY SECTION:

State of Illinois

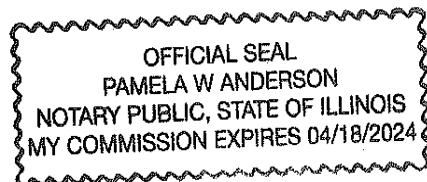
County of DuPage

I, Pamela W. Anderson, Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below Date Notarized Below

Pamela W. Anderson 5/25/23



Mc 23NW 7150478WTF 12

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5. The Land is described as follows:

UNIT 9-11043

PARCEL 1:

THAT PART OF LOT 9 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 AND RUNNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 46.51 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 66.06 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.25; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 50.74 FEET, TO THE NORTH LINE OF SAID LOT 9, SAID LINE BEING A SOUTH LINE OF EDGEBROOK LANE; THENCE NORTH 87 DEGREES 49 MINUTES 06 SECONDS WEST, ALONG SAID NORTH LINE, 30.76 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 117.97 FEET, TO THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTH LINE, 31.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.

Clerk's Office