

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2317933088 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2023 10:32 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RYAN JOSLYN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/15/2012** and recorded on **08/24/2012**, in Book N/A at Page N/A, and/or as Document **1223717020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-16-118-023-1018 ; 17-16-118-023-1182**

Property Address: **333 S DESPLAINES ST APT 140 CHICAGO, IL 60661**

Witness the due execution hereof by the owner of said mortgage on **06/27/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **06/27/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1980551911

UNOFFICIAL COPY

Loan No. 1980551911

EXHIBIT A

The following described property:

Unit 410 and P3-27 in the 333 S. Des Plaines Condominium as delineated on a survey of the following described real estate:

That part of Lot 8 (except the North 21 1/2 feet) and all of Lot 9, 12, 13 and 16 taken as a tract which lies below a Horizontal Plane having an elevation of 43.07 feet Chicago City Datum and is bounded and described as follows:

Beginning at the Northwest corner of said tract; thence East along the North line of tract a distance of 150.47 feet to the East line of said tract (also being the West line of an 18 foot alley); thence South along the East line of said tract, a distance of 77.12 feet to the North face of an existing brick building; thence West along the North face of said building and along the Westerly extension of the North face of said brick building, a distance of 150.43 feet more or less to the West line of said tract (the West line of said tract also being the East line of South Desplaines Street); thence North along the West line of said tract a distance of 77.09 feet to point of beginning, together with all that part of said tract which lies above a horizontal plane having an elevation of 43.07 feet Chicago City Datum, and lies below a horizontal plane having an elevation of 79.07 feet Chicago City Datum, all in Subdivision of Block 28 of School Section Addition to Chicago of Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0329010168, and amended from time to time, together with an undivided percentage interest in the common elements.

UNOFFICIAL COPY

Property of Cook County Clerk's Office