

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2317933189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2023 11:30 AM Pg: 1 of 2

Effective Date: 04/01/2023

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/2010, and made by MARTHA MADKINS to JPMORGAN CHASE BANK, N.A. and recorded 10/15/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1028849054.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 20-02-317-038-0000

Property is commonly known as: 4637 S ELLIS AVE UNIT E, CHICAGO, IL 60653.

Dated this 28th day of June in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

Tracy Rogers

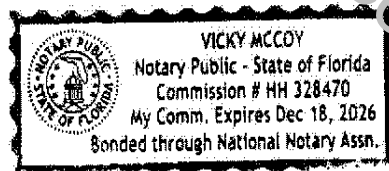
TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of June in the year 2023, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy
VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 438263919 MSR-CHASE DOCR T282306-09:04:16 [C-2] EFRMIL1



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Effective Date: 04/01/2023

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 19 IN PERRY H. SMITHS SUBDIVISION OF BLOCK '7 OF SUBDIVISION BY THE EXECUTORS OF ELIJAH K. HUBBARD (DECEASED) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH 89 DEGREES 55 MINUTES 52 SECONDS EAST, ALONG THE SOUTH LINE THEREOF, 90.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 55 MINUTES 52 SECONDS EAST ALONG SAID SOUTH LINE 26.59 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 12.60 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 7.61 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 7.54 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.50 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE 13.62 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 50.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (PARKING SPACE LOT 1) THE SOUTH 9.34 FEET OF THE EAST 23 FEET OF LOT 20 AND THE EAST 23 FEET OF LOT 19(EXCEPT THE SOUTH 49.81 FEET THEREOF) IN PERRY H. SMITHS SUBDIVISION OF BLOCK 7 OF SUBDIVISION BY THE EXECUTORS OF EWAN K. HUBBARD (DECEASED) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Office of Cook County Clerk's Office