

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2317933347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2023 01:53 PM Pg: 1 of 3

**This Instrument Prepared By:**

Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919  
866-999-0216

Loan #: 00004901247926

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HAZEL L STUART**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 09/28/2004 Recorded: 10/14/2004 as Instrument No: 0428803094

Loan Amount: **\$10,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **16-22-407-018**

County: Cook County, State of Illinois

**MODIFICATION AGREEMENT** Dated: **10/29/2014** Recorded: **12/23/2014** as Instrument No.: **1435757019**

Property Address: 1631 S KOMENSKY, CHICAGO, IL 60623

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a  
Citizens Bank, N.A., successor by merger to Charter  
One Bank, N.A**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

# UNOFFICIAL COPY

STATE OF Rhode Island } s.s.  
COUNTY OF Providence

On **06/28/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jessica Barstow**  
My Commission Expires: **08/10/2025**  
Commission #: **767351**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

Lot 22 in Oliver's Subdivision of Lot 2 in the Assessor's  
Division of the Southeast 1/4 of Section 22, Township 39  
North, Range 13 East of the Third Principal Meridian, in Cook  
County, Illinois.

Permanent Parcel Number: 16-22-407-018-0000  
HAZEL L. STUART

1631 SOUTH KOMENSKY AVENUE, CHICAGO IL 60623  
Loan Reference Number : 1618665/COBPROD  
First American Order No: 6190006  
Identifier: ELS

Property of Cook County Clerk's Office