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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2317933354 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/28/2023 01:57 PM Pg: 1 of 2

This Instrument Prepared By:**Dhara Patel**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **03B**

Loan #: **1478117094**

Investor Loan #: **03B**

MIN: **100277210126219848**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ONE CAPITAL CITY PLAZA, 3350 PEACHTREE RD, STE. 1000, ATLANTA, GA 30326, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HUSEYIN KAYA AND HATICE KAYA, HUSBAND AND WIFE.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/23/2021 Recorded: 05/13/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2113349068

Loan Amount: **\$257240.00**

Legal Description: **LOT 48 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE RECORDED PLAT THEREOF. SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, AGREEMENTS OF RECORD IF ANY. BEING THE SAME PROPERTY CONVEYED TO HUSEYIN KAYA BY WARRANTY DEED FROM MAIRA EUGENIA GUERRERO NKA MARLY EUGENIA ARELLAN AS RECORDED 07/11/2017 IN BOOK NA AT PAGE NA AS DOCUMENT 1719201173.**

Parcel Tax ID: **01-24-206-048**

County: Cook County, State of Illinois

Property Address: 4498 HARBOR CIR., HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/28/2023**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office