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Doc#: 2318045160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/29/2023 11:52 AM Pg: 1 of 2

Loan Number: **COOK - REL - TMJ - 35**

This document prepared by (and
after recording returned to):

Tonya Maxine Jones

First Merchants Bank

200 E Jackson St, Muncie, IN 47305-2835

(765) 378-8405

Tax Parcel / Account Number: **24-07-213-039-0000; 24-07-213-040-0000; 24-07-213-041-0000**

SATISFACTION OF MORTGAGE

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

FIRST MERCHANTS BANK, N.A., (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **September 30, 2014** executed by **KURP LLC**, (the "Mortgager") to secure payment of the principal sum of **\$232,000.00** dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on **October 23, 2024**, as Instrument No. **1429635072** formerly encumbered the described real property:

Legal Description: **LOTS 21,22,23,24,25, AND 26 BLOCK 14 IN DEARBORN HEIGHTS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **6658-6662 W 99TH ST, CHICAGO, IL 60415**


which was recorded in **Cook** County, **Illinois** has been **FULLY SATISFIED AND DISCHARGED**.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 29th day of June, 2023.

SIGNED, SEALED AND DELIVERED

in the presence of:

FIRST MERCHANTS BANK, N.A.



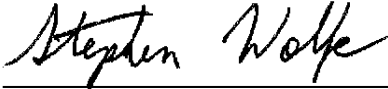
Tonya Maxine Jones, Commercial Loan Servicing Specialist

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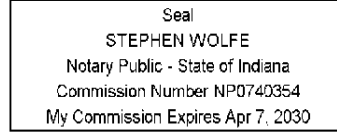
NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA COUNTY OF MADISON

On this June 29, 2023, before me personally appeared **Tonya Maxine Jones, Commercial Loan Servicing Specialist** of **FIRST MERCHANTS BANK, N.A.** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Stephen Wolfe, Notary Public
My commission expires: **April 07, 2030**
County of Residence: **Madison**



Electronically Notarized in Person via Simplifile
Commission #: **NP0740354**

Property of Cook County Clerk's Office