

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2318047073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/29/2023 02:23 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: **00004507047772**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANDREW E HOUBA AND CHERI B HOUBA**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 09/16/2005 Recorded: 10/13/2005 as Instrument No: 0528616092

Loan Amount: **\$175000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **16-18-413-051**

County: Cook County, State of Illinois

Property Address: 1047 SOUTH RIDGELAND AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/29/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Stephanie Camara**

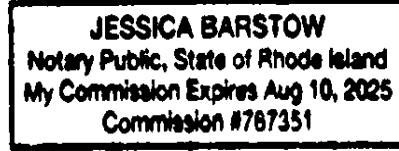
Title: **Assistant Vice President**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **06/29/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jessica Barstow**
My Commission Expires: **08/10/2025**
Commission #: **767351**

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT:

LOT 139 IN SOUTH RIDGELAND DEPOT SUBDIVISION, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF LOT 6 (EXCEPT THE
RIGHT-OF-WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD) IN
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4
THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-18-413-051.0000
ANDREW E. HOUHA AND CHERI B. HOUHA, HUSBAND AND WIFE, NOT AS JOINT TENA
OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

1047 SOUTH RIDGELAND AAVE, OAK PARK IL 60304
Loan Reference Number : |6302012/CBRIPD
First American Order No: 7953204
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office