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LIS PENDENS / NOTICE OF FORECLOSURE Doc#. 2318010105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/29/2023 01:47 PM Pg: 1 of 3

RETURN TO:

Marinosci Law Group, P.C. 134 N. LaSalle Street, Suite 1440 Chicago, IL 60602

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, - COUNTY DEPARTMENT - CHANCERY DIVISION -

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFLY OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3.

Plaintiff,

VS.

COOK Ch.
Ch.
Ch. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1987 AND KNOWN AS TRUST NO. 102693-06, JAMES TILLMAN, JR., LILLIAN TILLMAN, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

Defendant(s),

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on May 25. 2023, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows: Lot 31 in Block 3 in Munson's Addition to Chicago being a Subdivision (except the Northeast 1 acre thereof) of 26 acres lying next South and adjoining the center of Barry Point Road of the East Half of

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the Southeast Quarter of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 814 S. Karlov Avenue, Chicago, IL 60624

Parcel Identification Number: 16-15-411-050-0000

The subject mortgage has been recorded/registered as document number: 0330804158

Dated: 06/29/2023

Signature: By:

Attorney of Record

DOCUMENT PREPARED 37 AND RETURN TO: Coot County Clark's Office

Marinosci Law Group, P.C.

134 N. LaSalle Street, Suite 1440

Chicago, IL 60602

Telephone: 312-940-8580 Facsimile: 312-546-7571

Firm No.: 59049

mlgil@mlg-defaultlaw.com

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CERTIFICATE OF SERVICE

The undersigned, an attorney, states that a true copy of the above and foregoing **Notice of Foreclosure** (**Lis Pendens Notice**) was delivered to the Illinois Department of Financial and Professional Regulation by sending a copy via email to veritecops@ilapld.com on or about <u>June 29, 2023</u>, in accordance with 765 ILCS 77/70(g).

Dated: <u>06/29/2023</u>

MyXuan Koski, Attorney

CERTIFICATE OF SERVICE AND AFFIDAVIT OF MAILING ALDERMANIC NOTICE

The undersigned, an attorney, states that a true copy of the above and foregoing **Notice of Foreclosure** (Lis Pendens Nouce) was sent by first class mail, postage prepared, to the addresses listed on the below service list:

Cook County Clerk 69 West Washington Chicago, IL 60602

24th Ward, Alderman Monique L. Scott 1158 S. Keeler Street Chicago, IL 60624

City of Chicago 121 S. LaSalle Street Chicago, IL 60602

on or about June 29, 2023, in accordance with 735 ILCS 5/15-15/3(b).

Dated: 06/29/2023

MyKuan Koski, Attorney

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth below in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 06/29/2023

MyXılan Koski, Attorney

Marinosci Law Group, P.C. 134 N. LaSalle Street, Suite 1440

Chicago, IL 60602

Telephone: 312-940-8580 Facsimile: 312-546-7571

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