UNOFFICIAL COPY

Record and Mail to:
JOSEPH M. DALPINO
VALERIE A. DALPINO
13868 STEEPLEVIEW LANE
LEMONT, IL 60439

Doc#. 2318010121 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/29/2023 02:15 PM Pg: 1 of 3

AMALGAMATED BANK

of Chicago

DUPLICATE RELEASE DEED

THIS RELEASE DEED is made June 16, 2023 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). 30 North LaSalle Street, Chicago, Illinois 60602.

WHEREAS, by a certain Mortgage or Trus Deed, dated February 25, 2008, and recorded on March 13, 2008 in the Recorder's Office of Cook County, State of IL, as Document No. 0807360059, the premises situated in the County of Cook, State of L, and more particularly described as follows:

See EXHIBITY

The Real Property or its address is known as 13868 STEEPLEVIEV. LANE, LEMONT, IL 60439. The Real Property tax identification number is 22-27-203-119-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of FIFTY FIVE THOUSAND Dollars \$55,000.00, and WHEREAS, said indebtedness has been fully paid, satisfied and discharged.

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sun of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto JOSEPH M. DALPINO AND VALERIE A. DALPINO, HUSBAND AND WIFE, A TENANTS BY THE ENTIRETY heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

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AMALGAMATED BANK OF CHICAGO

By:

Attest:

STATE OF I

COUNTY OF COOK

ETER Alorso a Notary Public in and for said County in the State aforesaid, DO that JEHNER J. HEINL Senior Vice President of AMALGAMATED BANK OF CHICAGO and CHRISTOPKER (TENKINS, Senior Vice President of said Bank, who are personally known to me to be the same persons whose names are JEMMIFED J. HCIME and foregoing ristrument as such CHRISTAPHER TELLHespectively, appraced before me on this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of Juve

OFFICIAL SEAL JEFFREY PETER ALCISIO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 7/19/26

Prepared by: Pamela S. Wiley Amalgamated Bank of Chicago 30 N. LaSalle St. Ste 3800 Chicago, IL 60602

(312) 822-3042

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL I: THAT PART OF LOT 14 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING PARCEL 1: THAT PART OF LOT 14 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RE-SUBDIVISION OF PART OF THE NORTHEAST W. OF SECTION 27, TOWNSHIP 37 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 14; THENCE SOUTH 30°06'46" WEST, ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 22,60 FBET; THENCE SOUTH 30°09'54"-EAST 79.17 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND SOUTH 30°09'54" EAST 38.26 FEET; THENCE SOUTH 30°10'6" WEST 75.51 FEET; THENCE NORTH 60°09'54" WEST 38.40 FET; THENCE NORTH 29°50'08" EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND MORTH 29° JO 18" EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHER Y POLONGATIONS THEREOF A PARTY WALL; 75.51 FEET TO THE POINT OF PARCEL 2: EAST VENT FOR THE BENEFIT OF PARCEL I OVER AND UPON THE COMMON BEGINNING IN COOK COUNTY, ILLINOIS

AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS PASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNSHOUSE ASSOC AT ON RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED DECEMBER 22, 1998 AS DOCUMENT 08163347

EPLEY
COUNTY CLEARY OFFICE COMMONLY KNOWN AS: 1.86° S. ZEPLEVIEW LN, LEMONT , IL 60439

PIN # 22-27-203-119-0000