

# UNOFFICIAL COPY

Doc#: 2318028222 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/29/2023 12:56 PM Pg: 1 of 3

## FORECLOSURE SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on January 31, 2023, in Case No. 22 CH 4615, entitled NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER vs. DOUGLAS GRISWOLD, et al, and pursuant to which

Dec ID 20230601659765

City Stamp 1-832-816-336

the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on May 16, 2023, does hereby grant, transfer, and convey to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

**PARCEL 1: UNIT 6836-2 IN THE 6836 SOUTH CRANDON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL: THE NORTH 40 FEET OF THE SOUTH 240 FEET (EXCEPT THE WEST 51.75 FEET THEREOF) OF THE EAST 1/2 OF BLOCK 4 IN SOUTH SHORE DIVISION NUMBER 5 BEING A SUBDIVISION OF THE EAST 1/2 IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARTIN F. ALEXANDER AND ROBERT B. STEELE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 91569175, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING-1 AND PARKING-2, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 31568175 AND AMENDED THERE TO RECORDED AS DOCUMENT 91681324.**

Commonly known as 6836 S. CRANDON AVE., UNIT 2, CHICAGO, IL 60649

Property Index No. 20-24-411-023-1002

Grantor has caused its name to be signed to those present by its President and Chief Executive Officer on this 15th day of June, 2023.

**The Judicial Sales Corporation**



Wendy Morales  
President and Chief Executive Officer

# UNOFFICIAL COPY JUDICIAL SALE DEED

Property Address: 6836 S. CRANDON AVE., UNIT 2, CHICAGO, IL 60649

State of IL, County of COOK ss, I, Heidi Sepulveda, a Notary Public, in and for the County and State aforesaid, do hereby certify that Wendy Morales, personally known to me to be the President and Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

15th day of June, 2023

*Heidi Sepulveda*  
\_\_\_\_\_  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 6 Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

6/21/23  
Date

*[Signature]*  
Buyer, Seller or Representative

| REAL ESTATE TRANSFER TAX | 29-Jun-2023   |
|--------------------------|---------------|
| CHICAGO:                 | 0.00          |
| CTA:                     | 0.00          |
| <b>TOTAL:</b>            | <b>0.00 *</b> |

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

20-24-411-023-1002 | 20230601659765 | 1-832-816-336

Grantee's Name and Address and mail tax bills to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment  
2501 S. State HWY 121 Louisville, TN 37507

\* Total does not include any applicable penalty or interest due.

Contact Name and Address:  
Contact: Federal National Mortgage Association  
Address: 2501 S. State HWY 121  
Louisville, TN 37507  
Telephone: 888-456-0414

Mail To:  
LAW OFFICES OF IRA T. NEVEL, LLC  
175 N. Franklin Street, Suite 201  
CHICAGO, IL, 60606  
Att No. 18837  
File No. 22-01358

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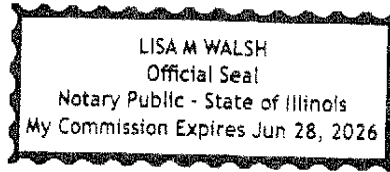
## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 6/21, 2023

Signature: [Signature]  
**Grantor or Agent**

Subscribed and sworn to before me  
By the said **LISA M. WALSH**  
This 21<sup>st</sup> day of June, 2023  
Notary Public [Signature]

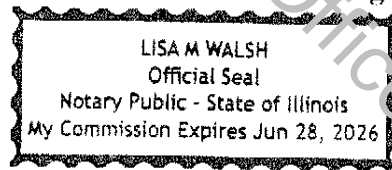


The **grantee** or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Dated 6/21, 2023

Signature: [Signature]  
**Grantee or Agent**

Subscribed and sworn to before me  
By the said **LISA M. WALSH**  
This 21<sup>st</sup> day of June, 2023  
Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)