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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2318028229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/29/2023 02:07 PM Pg: 1 of 2

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0009668055
MICHAEL R PAPPAS
PO Date: 06/15/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL R. PAPPAS, A MARRIED PERSON TO JODI PAPPAS

to **DRAPER AND KRAMER MORTGAGE CORP.** dated **March 27, 2003** calling for the original principal sum of
dollars (**\$165,600.00**), and recorded in Mortgage Record , page and/or instrument # **0311941085**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1447 PORTSMOUTH AVENUE, WESTCHESTER IL 60154
Tax Parcel No. **15-21-116-010-0000**

LOT 212 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A
SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **June, 2023**.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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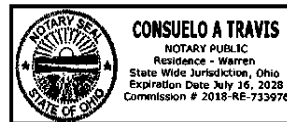
MICHAEL R PAPPAS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **June, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2028**