

# UNOFFICIAL COPY

Doc#. 2318147036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2023 09:50 AM Pg: 1 of 3

**Prepared by:**  
**Regina M. Uhl**  
**Sandler Law Group**  
**717 N. Harwood, Suite 1600**  
**Dallas, TX 75201**

**Recording Requested By and**  
**Return To:**  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

**Ref Number: 643126**

**Case Nbr: 39875964**

**MIN: 1000745-0000718838-4 MERS Phone: 1-888-679-6377**

**Property: 1518 W WILSON AVE APT 3E, CHICAGO, IL 60640**

**Date: 6/29/2023**

**Note Holder: UNION HOME MORTGAGE CORP.**

**Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560**

**Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

**Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026**

**Original Note:**

**Date: 10/09/2020**

**Original Principal Amount: \$355,500.00**

**Borrower: MICHAEL P. ELLENBERGER AND KATHLEEN A. VALADEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

**Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

**Original Note and Lien are described in the following document(s):**

**Security Instrument, recorded in Instrument 2034604042, 12/11/2020, Real Property Records of the County of COOK, Illinois**

**Property (including any improvements) subject to Lien:**

**UNIT 3E IN LO PICCOLO PALAZZO CONDOMINIUM, ALSO KNOWN AS 1518-20 WILSON AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 28 FEET OF LOT 3 AND THE WEST 25 FEET OF LOT 4 IN**

ILCLRELEAM  
Asurity.com

Page 1 of 3  
Data ID: 6K385HW



39875964

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SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF CLARK STREET IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27452755, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.


Permanent Index Number: 14-17-106-043-1005

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this **6/29/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**


  
By: **Sabrina A Wickline**  
Title: **Vice president**

State of **Texas** §  
County of **Dallas** §

This instrument was acknowledged before me on **6/29/2023**, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



  
\_\_\_\_\_  
Notary Public  
**Ratanaphone Vilayleuth**  
(Printed Name)

My commission expires: **03/06/2024**

# UNOFFICIAL COPY

Executed this **6/29/2023**.

**UNION HOME MORTGAGE CORP.**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

§

County of **Dallas**

§

This instrument was acknowledged before me on **6/29/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

**Ratanaphone Vilayleuth**

(Printed Name)

My commission expires: **03/06/2024**

Property of Cook County Clerk's Office