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Doc#. 2318147036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2023 09:50 AM Pg: 1 of 3

Prepared by: Regina M. Uhl Sandler Law Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To:

Corelogic P.O. Box 9232 Coppell, TX 75019

Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 643125

Case Nbr: 39875964

MIN: 1000745-0000718838-4 MERS Phone: 1-888-679-6377

Property: 1518 W WILSON AVE APT 3E, CHICAGO, IL 60640

Date: 6/29/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St. CTE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND

ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 43501-2026

Original Note:

Date: 10/09/2020

Original Principal Amount: \$355,500.00

Borrower: MICHAEL P. ELLENBERGER AND KATHLEEN A. VA'LADEZ, HUSBAND AND

WIFE, AS TENANTS BY THE ENTIRETY

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,

AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND

ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in Instrument 2034604042, 12/11/2020, Real Property Records of

the County of COOK, Illinois

Property (including any improvements) subject to Lien:

UNIT 3E IN LO PICCOLO PALAZZO CONDOMINIUM, ALSO KNOWN AS 1518-20 WILSON AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 28 FEET OF LOT 3 AND THE WEST 25 FEET OF LOT 4 IN

ILCLRELEAM Page 1 of 3
Asurity.com Data ID: 6K385HW



39875964

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SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WEST LINE OF CLARK STREET IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27452755, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-17-106-043-1005

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebodiess. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 6/29/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

-0----

By: Sabrina A Wickline

Title: Vica president

State of Texas

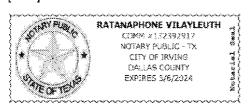
§

County of Dallas

§

This instrument was acknowledged before me on 6/29/2023, by Sabrina A Wickline as Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE E, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.

[Seal]



M

Notary Public

Ratanaphone Vilayleuth

(Printed Name)

My commission expires: 03/06/2024

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2318147036 Page: 3 of 3

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Executed this 6/29/2023.

UNION HOME MORTGAGE CORP.

By: Sabrina A Wickline

Title: Vice president

State of Texas

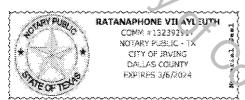
§

County of Dailes

§

This instrument was acknowledged before me on 6/29/2023, by Sabrina A Wickline as Vice president of UNION HOME MCATIGAGE CORP...

[Seal]



MM

Notary Public

Ratanaphone Vilayleuth

(Printed Name)

Olympia Clark's Office