***Send All Notices to Assigned ** NOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Alexander Casulla

Doc#. 2318106018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2023 09:14 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 70° KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chare Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$255,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/22/2005 and recorded on 07/07/2005, as Instrument No. 0518814181

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 456 N PAULINA ST CHICAGO, IL 60622.

Parcel Tax ID: 17-07-232-008-0000

Original Mortgagor: STEVEN R HIRSCH MARRIED MAN AND CHRISTOPHER C NICKELL MARRIED

MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

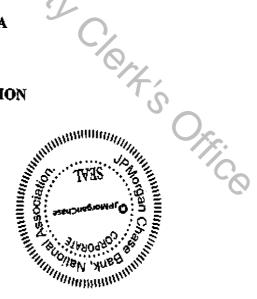
Date: 06/20/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Dominique Treadway

Name: Dominique Treadway

Title: Vice President- Doc Execution



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STATE OF Louisiana		—} s.s.	
PARISH Ouachita		- j s.s.	
On 06/20/2023	before me appeared Dominiq	ue Treadway	to me personally known,
BANK, NATIONAL A	d of directors, and that s/he/they	rument was signed on be	of JPMORGAN CHASE half of the corporation (or association), ment to be the free act and deed of the
Witness my hand and off	icial seal.		
Notary Public: Yelanc	A. Diaz		•
My Commission Expires: Commission #:	LIPETIME 874(C)	Yolanda / State of Lo Lifetime Co Notary Public	ouisiana mmission ID # 87401
	Cof	County Cla	
			This Office

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EXHIBIT A – LEGAL DESCRIPTION

Legal Description: LOT 4 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Permanent Index #'s: 17-07-232-008-0000 Vol. 0587

Proberty of County Clerk's Office Property Address: 456 North Paulina Street, Chicago, Illinois 60622