

UNOFFICIAL COPY

Doc#: 2318112041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2023 10:21 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39875749**
Ref Number: **7190101092**
Tax ID: **19-36-105-032-0000**

7/16/2023

Property Address:
7936S FRANCISCO AVE
CHICAGO, IL 60652

IL0v2M-RM-SNA39875749 E 6/29/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100053401254151063

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK F.S.B., A FEDERALLY CHARTERED SAVINGS BANK**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RHONDA L WALKER, UNMARRIED**

Date of Mortgage: **2/16/2007** Original Loan Amount: **\$170,100.00**

Recorded in **Cook County, IL** on: **3/19/2007**, book **N/A**, page **N/A** and instrument number **0707811088**

Property Legal Description:

LOT 31 IN BLOCK 25 IN 3RD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION

39875749

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7190101092

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36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS PIN: 19-36-105-032-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/29/2023**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR INDYMAC BANK, F.S.B., A FEDERALLY
CHARTERED SAVINGS BANK, ITS SUCCESSORS
AND ASSIGNS**

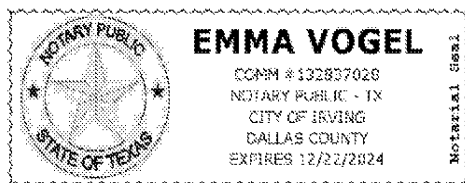
By: _____

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/29/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**