

UNOFFICIAL COPY

Doc#: 2318112103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2023 12:01 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9060004073

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VERNE A. SIEGRIST, DIVORCED AND NOT SINCE REMARRIED** to **REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK** bearing the date 01/27/1997 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 97-075800**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 31-24-326-003

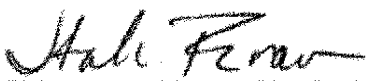
Property commonly known as: 160 INDIANA STREET PARK FOREST, IL 60466

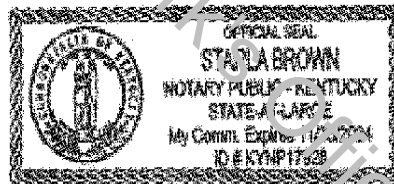
Dated this 30th day of June in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 30th day of June in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438193349 T302306-09:07:00 [C-3] ERCNIL1



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Exhibit A

Property of Cook County Recorder's Office

LOT 14 IN BLOCK 48 IN LINCOLNWOOD WEST BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTH EAST 1/4 OF SECTION 23 EASTERLY OF THE ILL CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1901250 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 31 24 326 003