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769337

SCRIVENER'S AFFIDAVIT

Prepared By & Mail To:

Citywide Title Corporation
111 W. Washington St, Ste. 1301
Chicago IL 60602



Doc# 2318115009 Fee \$88.00

PROPERTY IDENTIFICATION NUMBER:

09.14.308.016.1085

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/30/2023 11:08 AM PG: 1 OF 2

DOCUMENT NUMBER TO CORRECT:

2313922014

I, Esther Farias the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above reference document number is (ex. Drafting attorney, closing title company, grantor/grantee, etc.)

Closing title company, do hereby swear and affirm that Document Number:

2313922014 included the following mistake: Document said to be defective whereas the legal description is incorrect.

which is hereby corrected as follows:(use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction - but DO NOT ATTACH the original/certified copy of the originally recorded document): See Corrective legal description attach.

Finally, I Esther Farias, the affiant, do hereby swear to the above correction, and believed it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document

Affiant's Signature Above

6/30/23
Date Affidavit Executed

NOTARY SECTION:

State of IL

County of COOK

I, Heber Farias, a Notary Public for the above reference jurisdiction do hereby swear and affirm

that the above reference affiant did appear before me indicated date affix her/his signature or

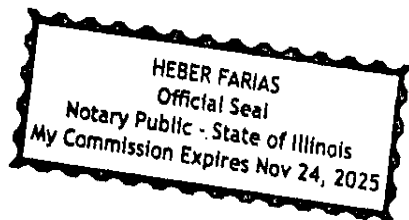
marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing

to be of sound mind and free from any undue coercion or influence

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Date Notarized Below
6/30/23



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Property address: 8936 N Parkside Ave. Unit B113
Des Plaines, Illinois

Permanent Index Number: 09-14-308-016-1085

LEGAL DESCRIPTION:

UNIT NO. B-113, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25261158, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office