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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/30/2023 03:55 PM PG: 1 OF 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Kelley Drye & Warren LLP One Jefferson Road Parsippany, New Jersey 07054 Attention: Paul Keenan, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1A. ORGANIZATION'S NAME				
L/L Sheridan/Arthur Associates, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 30 S. Wacker Drive, Suite 2750				
	CITY	STATE	POSTAL CODE	COUNTRY
	Chicago	IL	60606	USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b).

3a. ORGANIZATION'S NAME				
Allianz Life Insurance Company of North America				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS c/o PIMCO Prime Real Estate LLC,				
	CITY	STATE	POSTAL CODE	COUNTRY
	1633 Broadway	New York	10019-6999	USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, whether now owned or existing or hereafter acquired or arising, and all proceeds and products thereof, including, without limitation, all fixtures on the real property described on Exhibit A attached hereto.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
To be filed in the Official Records of Cook County, Illinois

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/>				
OR	9a. ORGANIZATION'S NAME L/L Sheridan/Arthur Associates, LLC			
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name.) and enter the mailing address in line 10c.				
OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAMES(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	INDIVIDUAL'S NAMES(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)		14. This FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as fixture filing.		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):		16. Description of real estate. See <u>Exhibit A</u> attached hereto and made a part hereof.		
17. MISCELLANEOUS:				

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EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, TOGETHER WITH ALL IMPROVEMENTS THEREON, SITUATED IN AND LYING IN AND BEING IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, SAID LOT, PIECE OR PARCEL BEING DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 1, 2, 3, 4, 5 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 2 IN A. T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 00° 03' 54" EAST, ALONG THE EAST LINE OF SAID LOTS 1 TO 6, BEING ALSO THE WEST LINE OF NORTH SHERIDAN ROAD, 275.00 FEET TO A POINT 21.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89° 22' 59" WEST ALONG THE SOUTH LINE OF THE NORTH 21.00 FEET OF SAID LOT 6, 116.05 FEET TO THE EAST LINE OF A 16.0 FOOT PUBLIC ALLEY; THENCE NORTH 00° 03' 54" WEST ALONG THE EAST LINE OF SAID ALLEY, BEING ALSO THE WEST LINE OF SAID LOTS 1 TO 6, 275.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89° 22' 58" EAST ALONG THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF WEST ARTHUR AVENUE, 116.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 1 TO 8 (EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR STREET BY JUDGMENTS ENTERED DECEMBER 10, 1915 AND JANUARY 28, 1916 IN CASE NO. 34881, COUNTY COURT), TOGETHER WITH THE NORTH-SOUTH VACATED 16 FOOT WIDE ALLEY (AS VACATED BY ORDINANCE RECORDED MAY 22, 1987 AS DOCUMENT NO. 87277735) LYING WEST OF AND ADJOINING LOTS 1 TO 5, EAST OF AND ADJOINING LOT 6, SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 6, AND NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 5 TO THE SOUTHEAST CORNER OF LOT 6, ALL TAKEN AS A TRACT, IN BLOCK 1 IN A. T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF LOT 8, AFORESAID, WITH THE EAST LINE OF THE WEST 33.00 FEET OF LOT 8, AFORESAID; THENCE NORTH 00 DEGREES 01 MINUTES 04 SECONDS WEST ALONG THE LAST DESCRIBED EAST LINE 44.01 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 58 SECONDS EAST 95.48 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 02 SECONDS EAST 44.00 FEET TO A POINT ON THE SOUTH LINE OF LOT 6, AFORESAID; THENCE NORTH 89 DEGREES 22 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 6, 7 AND 8, AFORESAID, 95.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS FOLLOWS:

PARCEL 2:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID; THENCE NORTH 89° 22' 58" WEST ALONG THE SOUTH LINE OF SAID LOT 5, BEING ALSO THE NORTH LINE OF WEST ARTHUR AVENUE, 139.91 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 6; THENCE NORTH 00° 37' 02" EAST, 44.00 FEET; THENCE NORTH 89° 22' 58" WEST, 95.48 FEET TO A POINT ON THE EAST LINE OF THE WEST 33.0 FEET OF SAID LOT 8, 44.01 FEET NORTH OF THE SOUTH LINE OF SAID LOT 8; THENCE NORTH 00° 01' 04" WEST ALONG SAID EAST LINE OF THE WEST 33.0 FEET OF SAID LOT 8, 81.04 FEET TO THE SOUTH LINE OF A 16.0 FOOT PUBLIC ALLEY; THENCE SOUTH 89° 24' 11" EAST ALONG THE SOUTH LINE OF SAID 16.0 FOOT ALLEY, 172.80 FEET TO THE WESTERLY LINE OF THAT PART TAKEN FOR STREET BY JUDGMENTS ENTERED DECEMBER 10, 1915 AND JANUARY 28, 1916 IN CASE NO. 34881 IN COUNTY COURT; THENCE SOUTH 39° 17' 27" EAST ALONG SAID PART TAKEN FOR STREET, 98.04 FEET TO THE WEST LINE OF NORTH SHERIDAN ROAD; THENCE SOUTH 00° 03' 54" EAST ALONG SAID WEST LINE OF NORTH SHERIDAN ROAD, BEING ALSO THE EAST LINE OF SAID LOTS 4 AND 5, 49.91 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

Common Address: 1209 & 1210 W. Arthur Avenue, Chicago, IL

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Permanent Index Number(s): 11-32-331-034-0000; 11-32-321-036-0000; 11-32-31-037-0000

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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