

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2318133351 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2023 01:48 PM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*5073  
Investor Loan #: 1121959060  
MIN: 1008808000109 (0)32  
MERS Phone #: (888) 675-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WARREN B DAVIS and LASHAWN D BROWN SIGNING FOR THE PURPOSE OF WAIVING HOMESTEAD**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 03/04/2016 Recorded: 03/11/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1607144010

Loan Amount: **\$52500.00**

Legal Description: **LOT 30 IN JEFFEREY MANOR BEING A RESUBDIVISION OF PART OF BLOCK 1, ALL OF BLOCK 2 TO 10, BOTH INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH FAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET, AND EAST 98TH PLACE, ALL IN HUGH MAGINNIS' 95TH STREET SUBDIVISION OF THE EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF A SECTION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1842 AS DOCUMENT 12987496, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-12-203-058-0000**

County: Cook County, State of Illinois

Property Address: 9637 S MERRILL AVE, CHICAGO, IL 60617

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/30/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**  
Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **06/30/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies) and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Office of Cook County Clerk's Office