

UNOFFICIAL COPY

Doc#: 2318445125 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/03/2023 09:58 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
Sabal Capital partners, LLC
MARIA RAMIREZ
465 N Halstead St. Suite 105
Pasadena, CA 91107

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

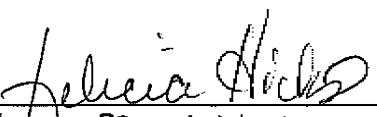
Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB52, does hereby certify that a certain Mortgage, bearing the date 04/10/2018, made by HORIZON GROUP II, L.L.C. to Sabal Capital II, LLC on real property located Cook County, in State of Illinois, with the address of 857-901 W. ARGYLE ST, CHICAGO, IL, 60640 and further described as:

Parcel ID Number: 14-08-412-007-0000 and recorded in the office of Cook County, as Instrument No: 1810022061 on 04/10/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A
ONE FEDERAL STREET, BOSTON, MA, 02110

Dated this 06.27.2023

Lender: THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB52


By: Name FELICIA HICKS
Its: Title ASSISTANT TREASURER

UNOFFICIAL COPY

STATE OF VIRGINIA, COUNTY - FAIRFAX

On 06.27.2023 before me, the undersigned, a notary public in and for said state, personally appeared Name: FELCIA HICKS, Title: ASSISTANT TREASURER of THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB52 personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Neha Kulkarni

Notary Public NEHA KULKARNI

Commission Expires: 08.31.2023



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

DESCRIPTION OF THE LAND

LOTS 11, 12 AND 13 IN BLOCK 1 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-412-007-0000

COMMONLY KNOWN AS: 857-901 W. ARGYLE ST., CHICAGO, IL