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Doc#: 2318445126 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/03/2023 09:58 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
Sabal Capital partners, LLC
MARIA RAMIREZ
465 N Halstead St. Suite 105
Pasadena, CA 91107

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB41, does hereby certify that a certain Mortgage, bearing the date 07/27/2017, made by SHOSHAN, LLC to Sabal Capital II, LLC on real property located Cook County, in State of Illinois, with the address of 6225-6227 N. Hermitage Ave, Chicago, IL, 60660 and further described as:

Parcel ID Number: 14-06-210-057-0000 and recorded in the office of Cook County, as Instrument No: 1722234060 on 08/10/2017, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A
ONE FEDERAL STREET, BOSTON, MA, 02110

Dated this 06-27-2023

Lender: THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB41


By: Name FELICIA HICKS
Its: Title: ASSISTANT TREASURER

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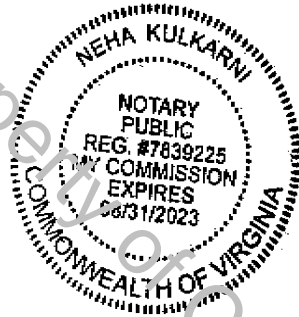
STATE OF VIRGINIA, COUNTY - FAIRFAX

On 06.27.2023 before me, the undersigned, a notary public in and for said state, personally appeared Name: FELICIA HICKS, Title: ASSISTANT TREASURER of THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB41 personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Neha Kulkarni

Notary Public NEHA KULKARNI

Commission Expires: 08.31.2023



Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

LOT 6 IN BLOCK 14 IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-06-210-057-0000

Property Address: 6225-6227 N. Hermitage Ave, Chicago, IL 60660

Loan No.: 708858783
M&O File No.: 7437.034
Loan Name: 6225 - 6227 North Hermitage Avenue
Pool: SB-41