### **UNOFFICIAL COPY**

Doc#. 2318446189 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/03/2023 11:53 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 22-12-225-231-0000

Space above for Recorder's use

Loan No: 4324615



19928027

Witness Name: DOMINIC KOCH

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NPZ PASS-THROUGH TRUST XVI-B, whose address is 60 LIVINGSTON AVENUE EP-MN-W 33D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTLE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage. Deter with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/10/2004 Original Loan Amount: \$143,500.00

Executed by (Borrower(s)): STEVEN G. MELBERG

Original Lender: ARGENT MORTGAGE COMPANY, LLC

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0501246124 in the Recording District of Cool, IL, Pecorded on 1/12/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 14628 S BLAINE AVE, POSEN, ILLING IS 50469

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/25/2023

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B, BY MERIDIAN ASSET SERVICES, LLC,

ITS ATTORNEY-IN-FACT

By: LISA V. HARRIS

Title: VICE PRESIDENT

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of

**PINELLAS** 

On 5/25/2025, before me, JUSTIN CALITRO, a Notary Public, personally appeared LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-TIROUGH TRUST XVI-B, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that LISA V. HARRIS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): JUSTIN CALITRO My commission expires: 5/3/2027

JUSTIN CALITRO Notary Public State of Fiorida Comm# HH394424 Expires 5/3/2027 ilent's Office

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#### **EXHIBIT "A"**

LOT 2 IN KAMECZURA'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BIRK'S SUBDIVISION OF LOT 36 IN ROBERTSON AND YOUNG'S SUBDIVISION, IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office