

UNOFFICIAL COPY

Doc#: 2318446107 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/03/2023 09:47 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-10-228-077-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 27, 2009** executed by **REENA PATIL AND BHUPEN GANGLA**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MAY 15, 2009** as Instrument No. **0913512027** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1578 ST. MARKS PLACE, PALATINE, ILLINOIS 60067**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 30, 2023**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

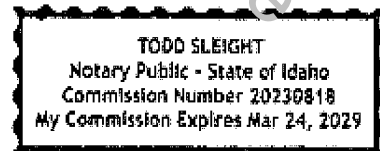

JEFFREY OSGOOD, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 30, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.



UNOFFICIAL COPY

BA8050117IM - 874151709 - PATIL; GANGLA

LEGAL DESCRIPTION

PARCEL 1:

LOT 12F IN PLAT OF SUBDIVISION WELLINGTON PARK, PALATINE, ILLINOIS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED PLAT OF AFORESAID SUBDIVISION RECORDED MARCH 16, 1994 AS DOCUMENT 94238072, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT AND EASEMENTS RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786630 AND AS SHOWN IN THE PLAT OF AFORESAID SUBDIVISION RECORDED OCTOBER 1, 1993 AS DOCUMENT 93786629 AND AS AMENDED MARCH 16, 1994 AS DOCUMENT 94238072 OVER LOTS 14, 15, 16 AND OUTLOT 17 AND AS CREATED BY DEED FRACTIONAL LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1993 AND KNOWN AS TRUST NUMBER 118106 TO CHARLES S. LEAR AND ROBYN J. LEAR, HIS WIFE DATED JULY 10, 1995 AND RECORDED SEPTEMBER 25, 1995 AS DOCUMENT 95647951 IN COOK COUNTY, ILLINOIS