UNOFFICIAL CO

Doc#. 2318446136 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/03/2023 10:03 AM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0169273307

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by CELESTINO FRANCO CRUZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/20/2021 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>allinois</u>, in <u>Document # 2127040099</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 18, EXCEPT THE NORTH 24 FEET THEREOF, ALL OF LOT 19, AND THE NORTH 7 FEET OF LOT 20 IN BLOCK 6
IN WULFF AND RUSSELL: SOUTH WARN IR SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-19-316-039-0000

Property more commonly known as: 3412 N OAK PARK CHICAGO, IL 60634.

Dated on 06 / 29 / 20 3 (MM/DD/YYYY)
UNITED SHORE FINANCIAL SERVICES LLC D/B/A UNITED WHOLESALE MORTGAGE

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY _ COUNTY OF MERCER

On Ole 105 / Zor (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of UNITED SHORE FINANCIAL SERVICES LLC D/B/A UNITED WHOLESALE MORTGAGE who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document,

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

ROSA PENA NOTARY PUBLIC STATE OF NEW JERSEY m # 50196773

MY COMMISSION EXPIRES JUNE 03, 2027

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 438344169 UNITED WHOLESALE MOR T282306-11:13:31 [C-1] RCNIL1

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