UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903105505 **Investor ID K40** 

Doc#. 2318412074 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/03/2023 12:59 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301. TS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/02/2017, and m.d. by BRIAN C JONES A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS and recorded on 10/12/2017 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1728546257.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 34 IN T. W. KIRBY'S SUBDIVISION OF LOT 2/ IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Parcel ID Number: 20-07-315-020

Property commonly known as: 2134 W. 54TH ST., CHICAGO, IL 60609

Dated this 3rd day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER?"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS 6/4%

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42501 800-365-7772

USDPD 438311716 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100648800022289648 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032307-09:12:40 [C-1] EFRMIL1

\*D0101365531\*

## **UNOFFICIAL COPY**

Loan Number 9903105505 **Investor ID K40** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of July in the year 2023 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 438311716 MORTGAGE ELF.CTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100648800022289648 MERS PHONE 1-58/5-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 OCOUNTY CONTROLLED ON THE CONT T032307-09:12:40 [C-1] EFRMIL1





OFFICIAL SEAL KATELYN ANDERSON

MOTARY PUBLIC - KENTUCKY STATE ATLANCE My Comm. Excines 11/28/2024

O#K/AP17927

\*D0101365531\*