

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2318412036 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/03/2023 10:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ISAAC BOWEN AND ABRAHAM LOPEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **09/15/2022** and recorded on **10/17/2022**, in Book N/A at Page N/A, and/or as Document **2228416120** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-25-409-034-1014**

Property Address: **2648 N WASHTENAW AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **06/30/2023**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **06/30/2023**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1523748189

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Loan Number: 1523748189

## EXHIBIT A

**Parcel 1:**

Unit 2648-1 in the Washtenaw-Schubert Condominium, as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4 in Block 7 in Harriet Farlin's Subdivision of the South 3/4 of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian;

which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 96437408, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of P-5, a limited common element as delineated on the survey attached to declaration recorded as Document Number 96437408.

Property of Cook County Clerk's Office