## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140
THIS INSTRUMENT PREPARED BY
AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140
SEND TAXFS TO
JOSEPH M DONCHUE
450 W BRIAR PL AP 1 6F

CHICAGO, IL 60657-4/173

Doc#. 2318429110 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/03/2023 10:57 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF 142 OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Argerican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is nerely acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOSEPH M DONOHUE, A SINGLE MAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in the State of Illinois, as document No. 1834033036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Sec reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 14-28-103-065-1058 Address(es) of premises: 450 W Briar Pl Unit 6F, Chicago, IL 60657	0/4,
Witness My hand and seal, this 8TH day of June, 2023.  By:  CASANDRA GAUL, AVP	(SEAL)
This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140	
STATE OF ILLINOIS }	OFFICIAL SEAL
} SS COUNTY OF KANE }	JILL S DYKIER  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 3/4/2025

On this 8TH day of June, 2023, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 347025

2318429110 Page: 2 of 2

## **UNOFFICIAL COPY**

**Legal Description:** 

UNIT NUMBER 6-F IN THE 450 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNERS DIVISION OF BRAUCKMANS AND GEHRKES SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office