

# UNOFFICIAL COPY

Doc#: 2318433118 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/03/2023 09:58 AM Pg: 1 of 3

After Recording, Send to:  
ServiceLink, LLC  
1355 Cherrington Parkway  
Moon Township, PA 15108

Prepared by: Sarah Cordell, Esq., Cordell Law LLC, Illinois Bar No. 6305565, 5315 N Clark Street #173, Chicago, IL 60640, (866) 363-3337.

The preparer of this instrument has neither been requested to nor has the preparer conducted a title search or an inspection of the real property transferred hereby. No representations or warranties as to accuracy of the description, the status of title or condition of the real property have been made by the preparer.

Mail Tax Statements To:  
Sona Young and Adam Young  
2112 Maple Ave  
North Brook, IL 60062

File No.: 30314548

Parcel Number: 04-09-411-024

## **SATISFACTION OF MORTGAGE**

For value received, **Kusum Mehta**, hereby declares that it was the true and lawful beneficial holder and owner at the time of payment of the entire indebtedness fully described in the following Mortgage:

**Amount: \$119,000.00**  
**Dated: 06-19-2014**  
**Mortgagor: Sona Young and Adam Young**  
**Mortgagee: Kusum Mehta**  
**Recorded: 07-03-2014**  
**Instr No.: 1418442107**

Property Address: 2112 Maple Ave, Northbrook, IL 60062

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Executed by the undersigned this 16<sup>th</sup> of June, 2023.

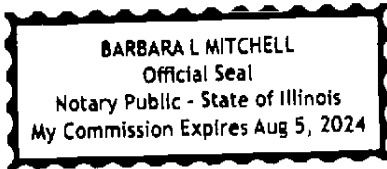
K.Y. mehta

**Kusum Mehta**

STATE OF IL  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **Kusum Mehta**, personally known to me, or has produced \_\_\_\_\_ as identification, to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that (he/she/they) signed, sealed, and delivered the said instrument as (his/her/their) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of June, 2023.



Barbara L Mitchell  
Notary Public

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being a lien on the real estate described below, and hereby discharges said Mortgage in full.

**LOT 8 IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4, THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4. THENCE EAST ALONG SAID NORTH LINE 264 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**Assessor's Parcel No: 04-09-411-024**

Property Address: 2112 Maple Ave, Northbrook, IL 60062