JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2318433130 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/03/2023 10:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT KERSCHHACKL to JPMORGAN CHASE BANK, N.A., dated 03/26/2020 and recorded on 05/14/2020, in Book N/A at Pag 2 N/A, and/or as Document 2013503058 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-24-209-00/-0000

Property Address: 3800 N OLEANDER AVE CELCAGO, IL 60634

Witness the due execution hereof by the owner of said mortgare on 06/30/2023.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 06/30/2023, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/p_/i¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1327666800

UNOFFICIAL COPY

LOAN NUMBER: 1327666800

EXHIBIT A

LOT 14 IN VOLK BROS. 4TH ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, STO SOOK COOK COUNTY CLOTH'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1927 AS DOCUMENT NO. 9795455 IN COOK COUNTY, ILLINOIS.