UNOFFICIAL COPY

3115 Crandon DEED FOR ILLINOIS

23 185 108

That----CARLA A. HILLS----Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, onveys to WILLIAM E. KELLY and NATHALIA L. KELLY, his wife, as joint tenants and not as tenants in common, of 6022 South Vernon Avenue, Chicago, Illinois 324-3711

(hereinafter referred to as "Grantee(s)"), al. interest in the following described real estate The Such 1/3 of Lot 194 and all of Lot 193 in Cooperative Subdivision of the East half of the South East quarter of the North East quarter of Section 36. Township 38 North, Rarge 14 East of the Third Principal Meridian, in Cook Councy, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amedded (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (7) Stat. 667).

AND THE said Grantor for 'imself, his successors and assigns, does covenant, promise and agree to and with the Granteets) the heirs and assigns, that the Grantor has not made, done, committed, executed of suffered any act or acts, thing or things whatsoever, whereby or by means whereof the acree mentioned and described premises, or any part or parcel thereof, now are or at any time 'cafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of August 1975 has set his hand and seal as Field Office Director, Housing tangement------, FHA Field office, ----Chicago------, Illinois, for an on behalf of the said Secretary or Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

Secretary of Housing r. Jrban Development BY: Federal Housing Commics oner

DQ(1 WILLIAM M. MILLER, MANAGEMENT

> Field Office FHA Field Office, Chicago

STATE OF ILLINOIS COUNTY OF COOK

I, Barbara Elkin , a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. MILLER, who is personally well known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office,

for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st

day of

THIS DOCUMENT PREPARED BY NANCY HAJNE, 17 NORTH DEARBORN, CHICAGO

OK KLY

UNOFFICIAL COPY

Mail
William E. Melly
borr S. Vernon ave.
Chango, Illinois 60637 Exempt under provisions of Faragraph _e____, Soction 4., Real Estate Transfer Yat A.t Data Buyer, sol er or Reprosentative Exempt under provisions of Provision of the Composition Tax Crainance. Buyer, Sellar, or Representative VIC-12-75 4 5 6 0 3 . 23185108 4 A - Rec 07.6 34 E MA SI BUA ETEI COOK CONMER ILLINGS
RECORDER OF DEFINE walled of purhale

WED RECORDED BOOTHE