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Doc#. 2318610115 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2023 11:55 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
CoreLogic
PO BOX 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 5500074037a

Case Nbr: 39882364

MIN: 1000813-0704002001-7 MERS Phone: 1-888-679-6377

Property: 17758 65TH COURT, TINLEY PARK, IL 60477

Date: 6/29/2023

Note Holder: **FIRST-CITIZENS BANK & TRUST COMPANY**

Note Holder's Mailing Address:

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **04/09/2007**

Original Principal Amount: **\$25,500.00**

Borrower: **IZAT YOUSEF, AN UNMARRIED PERSON**

Lender/Payee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS**

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 0715254133**, 6/1/2007, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**THAT PART OF THE THERETOFORE VACATED 60 FOOT WIDE 178TH ST. (EXCEPT THE
NORTH 0.364 FEET THEREOF) AS HERETOFORE DEDICATED IN WHITNEY AND BISHOP'S
ADDITION TO TINLEY PARK, PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOWN OF BREMEN, COOK COUNTY, ILLINOIS, RECORDED DECEMBER 26, 1890 AS
DOCUMENT NUMBER 1393683 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE**



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CENTER LINE OF THE HERETOFORE VACATED 14 FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED. IN BLOCK 4 IN THE AFORESAID SUBDIVISION, LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 4 IN THE AFORESAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS. PIN #28-31-212-047-0000 C/K/A 177585, 65TH COURT TINLEY PARK, IL 60477

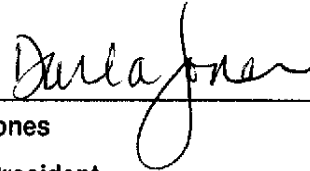
Permanent Index Number: 28-31-212-047-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Executed this 29 day of June 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS



By: **Darla Jones**
Title: **Vice President**

State of **South Carolina** §
County of **Aiken** §

This instrument was acknowledged before me on June 29, 2023, by **Darla Jones as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS.**

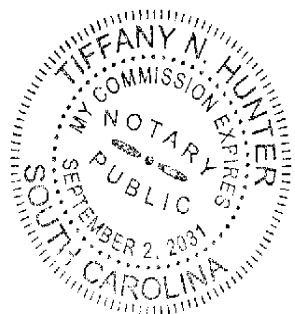
[Seal]



Notary Public

TIFFANY N. HUNTER
(Printed Name)

My commission expires: 09/02/2031



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Executed this 29 day of June 2023.

FIRST-CITIZENS BANK & TRUST COMPANY

Darla Jones
By: **Darla Jones**
Title: **Vice President**

State of **South Carolina**

§

County of **Aiken**

§

This instrument was acknowledged before me on June 29, 2023, by **Darla Jones** as **Vice President** of **FIRST-CITIZENS BANK & TRUST COMPANY**.

[Seal]

Tiffany N. Hunter
Notary Public

TIFFANY N. HUNTER
(Printed Name)

My commission expires: 09/02/2031

