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Doc#: 2318610126 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2023 12:04 PM Pg: 1 of 3

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GLENDALE, CA 91209-9071
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Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

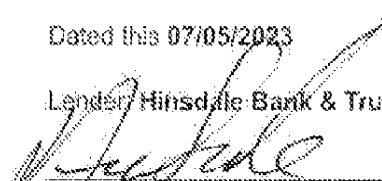
Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/21/2008, made by 5244-60 N Elston Avenue, LLC, to Hinsdale Bank & Trust Company, N.A.; Successor to Suburban Bank and Trust, on real property located in Cook County, State of Illinois, with the address of 5242-5260 North Elston Ave, Chicago, IL, 60630, and further described as:


Parcel ID Number: 13-09-223-005-0000 and 13-09-223-035-0000, and recorded in the office of Cook County, as Instrument No: 0834633002, on 12/11/2008, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents Doc # 0834633003
Description/Additional information: See attached.
25 East First, Hinsdale, IL, 60521

Dated this 07/05/2023

Lender: Hinsdale Bank & Trust Company, N.A.

By: 
By: Nicole Shamrock
Its: Loan Operations Officer

By: 
By: Christina Gersy
Its: Assistant Vice President

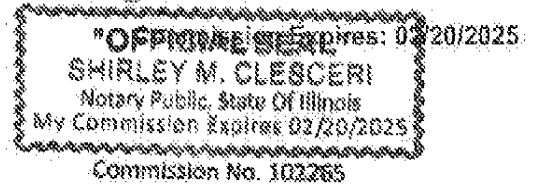
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Hinsdale Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Christina Gersy** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/05/2023 .

Shirley M. Clesceri
.....
Notary Public Shirley Clesceri



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LOTS 10, 11, 12, 13, 14, 15, 16, 17, AND 18 (EXCEPT A STRIP OF LAND 17 FEET IN WIDTH EXTENDING ACROSS THE SOUTHWESTERLY ENDS RESPECTIVELY OF SAID LOTS 10, 11, 12, 13, 14 AND 15 HERETOFORE CONVEYED TO CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND FURTHER EXCEPT THAT PORTION DEDICATED FOR PUBLIC ALLEY AS SHOWN ON PLAT OF DEDICATION RECORDED JULY 22, 1931 AS DOCUMENT 10941946) IN BLOCK 1 IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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